

Marion County Fair 2018

In conjunction with

Florida Llama Alpaca Association

Open Llama/Alpaca Exhibition Show

November 4, 2018 8am-5pm

Judge: Halter & Performance- Kathy Nawlin-Dade City

Superintendent.....Mary Rose Collins-Inverness

Show Schedule: Arrive-8am-9am check-in & vet inspection

Showmanship: 9:30am Halter Classes: 10am

Performance Classes: 1pm

1. Subject to Marion County General Rules and Regulations and ALSA Handbook 21th Edition. ALSA guidelines are being followed but, animals nor exhibitors are required to be members for this show.
2. Health Requirements: All animals must meet health requirements as specified in the Rules for Exhibition as required by the Florida Department of Agriculture and Consumer Services.
3. All animals must have an official Certificate of Veterinary Inspection (COVI) issued by an accredited veterinarian, dated within 30 days of the show and positive animal identification for entry.
4. Entries due on appropriate form, received by October 23, 2018.
5. A copy of animal registration or lease must be sent in with registration form.
6. Bring your own panels, as you will be working out of your trailer.
7. Shearing, bathing must be done prior to arrival.
8. Base date for computing the animals' age is the show date November 4, 2018.
9. All animals must be owned/leased by the exhibitor by November 1, 2018.
10. Exhibitor will receive an armband per llama/alpaca upon entry to fairgrounds.
11. Rules and Entries may be obtained on the FALA web site www.falainc.com or Marion County website, www.marioncountyfairfl.com
12. Show will be held in Belleview Florida, across from the Belleview Elks Club, 7655 E Hwy 25, Belleview, Fl 34420, right off of the corner of C-25 and C25A.
13. Class List for Halter and Performance attached.

Registration Form:

for Llama/Alpaca –Marion County Fair 2018

Owner: Name: _____,

Handler of animal- _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

County of residence: _____

Phone: Home() _____ cell: () _____

Email Address: _____

*Are you a llama/alpaca youth exhibitor Y/N? Your date of birth _____,

Showmanship Class ___ YES ___ NO ___

Entry Fee per llama/alpaca \$10.00 x _____ = _____

Please except entries below, subject to rules, release and classifications as printed in the current Marion County rules. I will abide by said rules and classifications, and I declare all my statements regarding entries are true. Read release and sign below.

RELEASE FORM For good and valuable consideration, including being permitted to participate in activities on the fairgrounds and participate in the MARION County Fair and Youth Show, I, for myself, and if applicable for my minor child, my and his or her successors, heirs, assigns, executors, administrators, legal representatives, employees, agents and affiliates (collectively referred to as Exhibitor) forever release and discharge the MARION County Fair and Youth Show, Inc. and each of its officers, trustees, directors, employees, agents, and affiliates (collectively referred to as MARION County Fair) from all claims, demands, losses, costs, expenses (including attorneys' fees and costs), suits, damages, obligations, liabilities, causes of action and judgments whatsoever, in law or in equity, against any of the foregoing, which the Exhibitor ever had, now has or which they hereinafter can, shall or may have for, upon, or by reason of any matter, cause or thing whatsoever including, without limitation, personal injury or death, damage or

destruction to property, or theft or other loss to property, arising out of Exhibitor's participation and involvement in the MARION County Fair and Youth Show, the MARION County Fair, or any other event held at the fairgrounds. Exhibitor agrees to and does hereby assume any and all risks of personal injuries to Exhibitor, including death, and damages or other loss to Exhibitor's property, whether such injury, death or loss of property is caused by negligence of the Marion County Fair or not. THE EXHIBITOR, OR HIS OR HER GUARDIAN, IS OVER THE AGE OF EIGHTEIN (18) YEARS, HAS READ THE FOREGOING RELEASE AND INDEMNIFICATION AND HAS HAD THE OPPORTUNITY TO SEEK LEGAL ADVICE REGARDING ITS INTERPRETATION, AND HAS SIGNED FREELY AND VOLUNTARILY. I have also read, understand and will comply with all the livestock division rules, and regulations of the MARION County Fair , including provision concerning the record book and forfeiture of monies.

Exhibitor Signature _____ **Date** _____

If youth signed above-

Parent Signature _____ **Date** _____

Checks made out to: FKHK Marion County Fair

Send Entry and Registration Forms to:

Mary Rose Collins :

4211 S. Old Floral City Rd

Inverness, Fl 34450-7328

Postmarked on or before: October 23, 2018

ENTRY FORM: HALTER & PERFORMANCE Classes

1. Animal Name _____

Registration # _____

Animal Date of Birth_____ **Sex**__M/F/G

Class #'s - Halter and /or Performance class

2. Animal Name _____

Registration # _____

Animal Date of Birth_____ **Sex**__M/F/G

Class #'s - Halter and /or Performance class

3. Animal Name _____

Registration # _____

Animal Date of Birth_____ **Sex**__M/F/G

Class #'s - Halter and /or Performance class

SHOW CLASSES: LLAMA AND ALPACA

Halter Classes-Non-breeders and breeding male/female

Non-breeder -classes are open to geldings, vasectomized males and spayed females. This must be documented on Health papers. Classes with less than 3 animals can be combined.

Breeding classes-If there are fewer than 3 llamas/alpacas in any age division, classes can be combined. Males and females will not be combined.

AGE CLASSIFICATIONS;

Llamas

Juvenile -5-12 months (November 4, 2017-June 3, 2018)

Yearling-13-24 months (November 4, 2016-November 3, 2107)

2-year old-25-36 months (November 4, 2015-November 3, 2016)

Adult over 36 months (On or after November 3, 2015)

Alpacas

Juvenile- 5-12 months (dates as above)

Yearling -13-24 months

2yr-Adult- over 25 months

On animals' date of birth, it moves UP to the next older class.

1. Showmanship- Youth /Adult
2. Non-breeder- Alpaca
3. CHAMPION & RESERVE NON BREEDER ALPACA
4. FEMALE Juvenile alpaca
5. Yearling Alpaca
6. 2yr-Adult Alpaca
7. CHAMPION & RESERVE FEMALE ALPACA
8. MALE Juvenile alpaca
9. Yearling alpaca
10. 2yr- Adult alpaca
11. CHAMPION & RESERVE MALE ALPACA
12. Non-breeder Yearling llama
13. Non breeder 2 year old llama

14. Non-breeder Adult llama
15. CHAMPION & RESERVE NON BREEDER LLAMA
16. FEMALE Juvenile llama
17. Yearling llama
18. 2 year old llama
19. Adult llama
20. CHAMPION & RESERVE FEMALE LLAMA
21. MALE Juvenile llama
22. Yearling llama
23. 2 year old llama
24. Adult llama
25. CHAMPION & RESERVE MALE LLAMA
26. BEST OF SHOW

Performance Division-

Performance in Public Relations and Obstacle

* Youth will be scored separately from adults for performance classes.

27. Open Public Relations Course/Youth*

28. Open Obstacle Course/Youth*

Performance Grand and Reserve Champion Rules and description of performance courses obstacles can be found in the ALSA manual at www.alsashow.org

