



CREATIVE ARTS  
ENTRY PACKET

Preserving Our Community Today For Our Children Tomorrow

\$0.00 Entry Fee Pre- School and Senior Citizens in nursing homes ( ribbons only, no cash prize)

- school 3 years and under

Competitor Age  Fair Buddy aged 4-7  Youth (student) aged 8-18  Adult (non-student) aged over 18  Participant any age, see guidelines

PLEASE PRINT CLEARLY USING BLUE OR BLACK INK

An incomplete form will be returned to the applicant.

Check to: FKHK Marion County Fair

Mail to: P.O. Box 988, Belleview Fl 34421

Deadline for all entries: Oct 15<sup>st</sup>, 2018

First Name: Last Name: Phone:  
Street: City: State:  
County: Student Grade: Student Age:  
Email:

I hereby release the Marion County Fair from any liability from damage to my property while said property is on the Fairgrounds. I have read and agree to the above verbiage and that by signing this, I hereby confirm that I did the work myself on this project within the past year.

Signature: Date:

Division Section Class Description Exhibitor Tag #

Office Use only

Date Received: \_\_\_/\_\_\_/\_\_\_

Received by:



## RULES AND REGULATIONS

1. Entries due October 15th, 2018.
  2. Mail in page 1 of this packet.
  3. Entry fees: \$5.00.
  4. Contact: Liz, 352- 347-0883
  5. AWARDS:
    - a. The decision of the judges will be final, except where a mistake or misrepresentation was discovered. In these cases, the judgment of the Creative Arts Director will be taken in to consideration. Judges will color awards. Only those colored BLUE will be considered for Best of Division Rosettes in each Division. Only exhibits awarded Rosettes will be considered for Best of Show.

The Marion County Fair Association, Inc. (herein after referred to as the Fair) reserves to its Board of Directors, the final and absolute right to interpret all rules and guidelines pertaining to this event. All Creative Arts exhibitors will be under the leadership of the Creative Arts Superintendent. The Fair will not be responsible for any loss or damages that may occur to entries.
  6. ELIGIBILITY: Open to anyone who lives or works in or around Marion County. Neighboring counties: Alachua, Citrus, Dixie, Gilchrist and Levy, are encouraged to enter our Fair. Students must be in good academic standing at their school (home schooled included). Exhibitors must be at least 4 years of age by September 1<sup>st</sup> of the existing year.
  7. DIVISIONS: Food, Food Preservation, Craft, Sewing, Needlework, Quilting, Fine Art, Photography, Recycled/ repurposed materials, Wood Sculpture, Miniature Gardens, Hydroponics, Wood Pallet Crafts, and Horticulture.
  8. AGE CATEGORIES (Age as of September of 2018)
    - a. Fair Buddy / Senior Citizen (nursing home bound)
  9.
    - i. Ages 4-7
    - ii. These entries will not be judged, but displayed only. Entries will receive a participation ribbon.
  - b. Youth
    - i. Ages 8-18
    - ii. Students in secondary school.
  - c. Adult
    - i. Ages 18 and over
    - ii. No longer in school.
  - d. Participant
    - i. Participants in ANY grade who have a diagnosed mental or physical disability that prevents him/her from competing at their grade level may, WITH WRITTEN PARENTAL CONSENT, participate by entering their item into the creative arts competition for display only and will not be judged, but awarded a PARTICIPATION ribbon.
- NUMBER OF ENTRIES: A participant may enter as many entries as they wish to enter. An exhibitor cannot enter more than ONE article per CLASS.
- REGISTRATION: Entry forms, which will also serve as registration forms, will be sent to 4-H Adult Leaders and FFA Advisors or completed at the Fairgrounds at the time of registration.
10. EXHIBITS: All exhibits must have been completed within the previous 12 months prior to the opening date of the Fair. Exhibits will be on display with their ribbons for the duration of the fair.
- JUDGING: All sessions of judging will be closed, except to judges and designated volunteers. The Creative Arts Director and Division Chairpersons are responsible for the orientation of the judges.



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14. PROTEST: All protests must be made in writing within 24 hours of the judging. Please submit to: Creative Arts Director and addressed to the Creative Arts Grievance Committee.
15. FOOD DIVISION RULES
- a. Please see "CREATIVE ARTS DIVISIONS AND CLASSES" for more details.
  - b. Decorated cakes and baked items will remain all week.
  - c. Please refer to Creative Arts Rules and Regulations for all entries.
  - d. The ENTIRE baked item must be entered. After judging, a section of the item will remain on display. The remaining baked items will be donated to the Hospitality Tent.
  - e. Each entry must be accompanied by the Entry Form and Recipe.
  - f. The recipe must be complete. NAMES WILL BE OBSCURED FOR JUDGING.
  - g. Only the Fair Exhibit Number will appear on Judge's Form.
  - h. All recipes entered will remain with the Fair. Exhibitors may not use any previous CONTESTANT'S winning recipe.
  - i. NO glass or Pyrex dishes may be used in the display of entries.
  - j. Please use cardboard display forms cut 14"x14" for cake and 6"x 6" for cookies.
  - k. You may enter as many different items as you wish, but only TWO per class.
  - l. NO pre-packaged foods may be used as the main ingredient, such as Cool Whip or Jell-O. No pre-made piecrust or piecrust mix may be used.
  - m. Final decisions are at the discretion of the Creative Arts Director.

FOOD JUDGING RUBRIC:

TEXTURE	25 Points
FLAVOR	50 Points
APPEARANCE	25 Points
TOTAL	100 Points

		ENTER TIME
Thursday Oct 25	1:00 PM – 8:00 PM	Receive Sewing, Quilting, Textiles, Food, Food Preservation, Art, Wood Sculpture, Photography, Needlework and Horticulture (No Perishable Items)
Friday Judging	11:00 AM – 12:00 PM	Receive Baked Items
		JUDGING
Friday open	12:00 PM – 9:00 PM	Judging of All Entries 11 AM Tent will be closed until the Judging is finished.
		DISPLAY
Saturday Nov 3	10:00 AM – 6 PM	
		REMOVAL TIME
Sunday	6:00 PM – 10:00 PM	All Exhibits on Display
	Remaining exhibits to be removed.	All Exhibits Picked Up

**Exhibits Must Be Picked Up NO later than Sunday, Nov 4<sup>th</sup> between 6 pm and 10 pm.**